



The 2ND ANNUAL

# UNION COUNTY DOG WALK

IN HISTORIC DOWNTOWN MONROE

APRIL 10th, 2010

9:00am-12:00pm

## **Top Dog Sponsor.....\$1000.**

*Benefits to your organization include:*

- Sponsorship acknowledgement on ads, flyers, and website prior to the event.
- Your business banner hung on the main stage (you provide the banner).
- Participate in the Ribbon Cutting at the start of the walk.
- Logo/Name on Event bags with giveaways for every registered participant.
- Free booth space.

## **Leader of the Pack.....\$500.**

*Benefits to your organization include:*

- Sponsorship to showcased event i.e. professional dog demonstration, tricycle races, etc.
- Your business signage displayed at the demo site. (you provide signage).
- Logo/Name on ads, flyers, and website prior to event.
- Option of giveaways for 200 dogs in event bags.
- Raffle prize
- Free booth space

## **Dogs Best Friend.....\$125.**

*Benefits to your organization include:*

- Your business name on the ads, flyers, and website prior to the event.
- Optional giveaways for 200 dogs in the event bags.
- Free booth space
- Raffle prize

## **Canine Champion.....\$50.**

*Benefits to your organization include:*

- Vendor booth
- Optional giveaways for 200 dogs in the event bags.
- Raffle prize





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## Sponsor/ Vendor Registration Form

In order to properly recognize your participation in the 2nd Annual Union County Dog Walk event to be held April 10th, 2010 9am—12pm, please provide the following information on or before March 12th, 2010.

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Company Phone: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Check which applies:

Sponsor Level: \_\_\_\_\_

Vendor

*All participants are responsible for providing their own table, tents and items necessary to exhibit their business.*  
If known, what raffle prize will you be bringing? \_\_\_\_\_

Each sponsor/vendor level benefits your organization in different ways. See previous page for details and pricing. Proceeds to benefit children's programs that are supported by Union Smart Start.

Make Checks Payable to: **Union Smart Start**  
**P.O. Box 988**  
**Monroe, NC 28111**



Contact Kim Wolfe, Community Education Coordinator 704-226-1407 [kwolfe@unionsmartstart.org](mailto:kwolfe@unionsmartstart.org)